

ENTRY FORM FOR THE 2010 BLUE GOLD SHOWDOWN
Sunday May 9, 2010

Judge TBA

Sponsored by the Northern Panhandle Stockman's Association
The purpose of this show is to promote beef breeding and raising by our youth, and to provide them with an opportunity to show their animals.

This is an **open show**, open to anyone interested in promoting the beef industry.

Heifers will be shown by breed, only if there are at least 3 entries within that breed. To show by breed, animals must be accompanied by registration papers in accordance with breed association standards. Animals without papers will be shown as crossbreds.

Check in time will be Sunday May 9, 2010, 7-10 AM, no exceptions.
Showmanship starts at 12:00.

Cattle will be shown by hip height. Calves must be born after 1/1/2009.

Grand Champion Steer	\$750.00	Reserve Champion Steer	\$400.00
Grand Champion Heifer	\$400.00	Reserve Champion Heifer	\$200.00

Class premiums will be determined by the number of entries.

PLEASE: No unethical grooming practices or pumping. Painting IS OK.

The Northern Panhandle Stockman's Association, any member there of, nor the Marshall County Fair Board will be responsible for any accident or loss. You are expected to be responsible for your actions and your cattle.

A special class will be added for juniors from the Northern Panhandle of WV. This class will also include juniors who are exhibiting steers purchased from Northern Panhandle breeders.

The showmanship classes will be split into Juniors and Seniors determined by entries.

No bedding will be supplied. Generators are recommended.

Highland Enterprises and All Aluminum Show Equipment will be on the grounds.

No admittance to Fairgrounds before 6:00 AM show day without prior permission. All animals and exhibitors must leave the Fairgrounds by 8:00 PM show day.

ENTRY FORM

EXHIBITORS NAME: _____

ADDRESS: _____

PHONE NUMBER: _____

Certificate of veterinarian inspection must accompany all out of state cattle.

NUMBER OF ENTRIES, \$25.00 X _____ = _____

Make checks payable to the Northern Panhandles Stockmen's Assoc.

For more information contact The Northern Panhandle Stockman's Association C/O
G. H. Henry III RD 1 Box 497 Moundsville WV 26041

Home Phone 304-232-5325 Cell 304-280-4581, Email GHHenry@comcast.net